

# Application Report - Part 1

Application Status: Submitted  
Application Sub-Status: Payment Received

Report Generated on :-23/02/2017



## All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg Vasant Kunj, New Delhi-110067

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

### Guidelines on submission of documents along with print copy of application/s for approvals

#### 1 Setting up new Institutes (Refer annexure 16)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure Number	Sr number as in annexure 16	Page number (3 digits)
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E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

WRO	1-11234567	16.1	02	001
WRO	1-11234567	16.1	02	002

The number so generated **WRO1-1123456716.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	6	.	1	0	0	2	0	0	1
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Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner as shown below. This set of knotted documents should be submitted in a "Flap Folder" as shown below.

Date of  
Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure Number	Sr number as in annexure 17 (2 digits)of documents which are being submitted now	Page number (3 digits)	
From	To		
16.10	02	001	002
16.10	03	001	005

## 2 Guidelines on submission of documents along with print copy of application/s for approvals (Refer annexure 17)

- Extension of approval to existing Institution
- Increase / Reduction in intake in existing courses
- Adding courses in existing program
- Closure of program / course
- Introducing / Continuing / Discontinuing supernumerary seats for PIO/FN/Gulf quota Approval status/OCI
- Introducing / Continuing / Discontinuing seats for sons/daughters of NRIs
- Change of name of the Institute
- Conversion of Women's Institution into Co-Ed Institution and Vice-versa
- Introducing a Twining Program with an AICTE approved Indian Institution

**Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.**

Please number all copies of documents as given below,

Your Regional office code	Your Application Id	Annexure Number	Sr number as in annexure 17	Page number (3 digits)
---------------------------	---------------------	-----------------	-----------------------------	------------------------

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e.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 18.1,

<b>WRO</b>	<b>1-11234567</b>	<b>17.10</b>	<b>02</b>	<b>001</b>
<b>WRO</b>	<b>1-11234567</b>	<b>17.10</b>	<b>02</b>	<b>002</b>

The number so generated **WRO1-1123456717.1002001** should be written on top of each page with bold pen as shown below,

<b>W</b>	<b>R</b>	<b>O</b>	<b>1</b>	<b>-</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>1</b>	<b>7</b>	<b>.</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>1</b>
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Region - WRO		Application ID : 1-11234567	
Annexure Number	Sr number as in annexure 18 (2 digits) of documents which are being submitted now	Page number (3 digits)	
From	To		
17.10	02	001	002
17.10	03	001	005

Regional Office codes :

Eastern	ERO		North-West	NWR		South Central	SCR		South-West	SWR
Northern	NRO		Central	CRO		Guwahati Camp Office	ERO		Southern	SRO
Western	WRO									

### Important Note for Payments:

Date of  
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- a) "It has been observed that some of the institutions applying to AICTE for the approval process are submitting hand filled, over written payment slips (challan) along with the Cheque / Payorder at the collecting bank branches. We wish to reiterate that payment is to be deposited strictly as per Payment process explained in User manual uploaded on this website. AICTE shall not be able to update any such payment record as hand filled challan shall not have the corresponding Institution details at AICTE end for payment status updation, which will affect institution approval process.
- b) Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- c) No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

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Permanent Institute Id	1-6323851
Current Application Number	1-3324254998
Application Number of 2016-2017	1-2812437544
AICTE File No.	431/21-23/MCP(M)/95
Application Type	Extension-Expansion-Closure
Do you want to change the Affiliating University/Board	No

## Institute Details

Description	Details provided by Institute
Name of the Institution	INTERNATIONAL INSTITUTE FOR SPECIAL EDUCATION
Address	KANCHANA BIHARI MARG, OFF RING ROAD VIA KALYANPUR, NEAR KUKRAIL PICNIC SPOT, LUCKNOW- 226022
Town/Village	LUCKNOW
State/UT	Uttar Pradesh
District	LUCKNOW
Pin	226022
AICTE Region	Northern
STD code	522
Land Phone number	2751066
Cell Number	9453350199
FAX Number	2750620
Email	info@iiseindia.com
Alternate Email	kkmsitmbbk@gmail.com
Website	www.iiseindia.com
Institute Type	Unaided - Private
Women Only Institute	No
Minority Institute	No
Type Of Minority	Data Not Provided by the Institute
Name of the Minority	NA
PAN	AAATI1009F
Primary Bank Account number	07231450000123
Bank Name	HDFC BANK
IFSC Number	HDFC0000723
Any Unaided Course(In case of Government Aided Institute)	No
Approval Year of First Course	1995
Date of First Approval by AICTE	26/05/1995
Number of teaching faculty approved by University/Government?:	7

Date of  
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Are all approved teaching faculty being paid as per VI pay commission?:	Yes
Are all the teaching faculty, as per AICTE qualification?:	Yes
Do you wish to apply closure of Institute?:	No
Type of Institute Closure Requested:	
Percentage Grant/Funds Received from Government?:	0
Whether Institute is operating from Permanent Site/Temporary Site?:	Permanent Site
Whether mandatory disclosure is uploaded in Institute's website?:	Yes
Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?:	Yes
Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?:	Yes
Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?:	Yes
Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?:	Yes
Whether List of faculty and data uploaded on the institute web portal	Yes
Courses/Approved Intake displayed at the entrance of the Institute?:	Yes
Is the Cafeteria shared among other institutes?:	No
Is Library and Reading Room shared among other institutes?:	No
Is the Computer Centre shared among other institutes?:	No

### EOA/NBA/Autonomy Questions

Do you wish to apply for "Only Extension of Approval (EOA) for 2017-18"?	Yes
Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?	No
Autonomy Issued Date:	Not Applicable
Autonomy Expiry Date:	Not Applicable
Autonomy Conferred by	Not Applicable
Order of Conferment	Not Applicable

Date of  
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Do you have a valid NBA Accreditation? (Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10-Apr-2017)	No
No of courses against which valid NBA Accreditation is present	0
Do you wish to apply for Conversion from Diploma to Degree or Vice-Versa?:	No
Do you wish to apply for Merger of Courses?:	No
Do you wish to apply for Restoration? (Applicable ONLY to the Institutes where EoA for 2016-17 granted with Punitive Action. No Admission issued Institutes need not have to answer this question.):	No
Do you wish to add New Course at Diploma level under existing UG Pharmacy Program or Vice-Versa?:	No

## Application Details

Change of Institute Site	No
Increase in Intake / Application for New Course	No
Closure of Course / Reduction in Intake	No
PIO/FN/Gulf quota Approval status/OCI	No
NRI	No
Change of name of the Institute	No
Old Name of the Institute	Not Applicable
New Institute Name	Not Applicable
Conversion of Women's Institution into Co-Ed Institution	No
Conversion of Co-ed Institution into Women Institution	No
Introducing a Twinning Program with an AICTE approved Indian Institution	No
Introduction of New/Integrated Course	No

## Payment Details

Sr. No.	Payment Id (1)	Mode of Payment (2)	Bank Transaction Id (3)	TPSL Transaction Id (4)	Receipt Flag (5)	Part Payment Amount (6)	Total Amount (7)	Transaction Date (8)
1	420473118	CIB/Retail Banking(Other Bank)	IGAATQDZ P9	296915667	Y	100000	100000	09/02/2017

## Details about Parent Organization

Name of the Parent organization	INTERNATIONAL INSTITUTE FOR SPECIAL EDUCATION
Address	1, SHANTI NIKETAN, NEW HYDERABAD

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Town/Village	LUCKNOW
State/UT	Uttar Pradesh
District	LUCKNOW
Pin Code	226022
Website	www.iiseindia.com
Type of the organization	Society
Registered with	REGISTRAR, FIRMS, SOCIETIES AND CHITS FUND, LUCKNOW (U.P.)
Registration date	19/04/1991

## Details about Contact Person

Title	Mr.
First Name	APOORVA
Last Name	VARMA
Address (Plot No, Street etc.)	1, SHANTI NIKETAN, NEW HYDERABAD
Town/Village	LUCKNOW
State/UT	Uttar Pradesh
District	LUCKNOW
Pin Code	226007
Designation	GROUP CHAIRMAN
STD Code	522
Land Phone Number	2751066
Cell Number	9415018829
FAX Number	2751020
Email	av20@rediffmail.com
Alternate Cell Number	Data Not Provided by the Institute
Alternate Email Address	info@iiseindia.com

## Land Details

Location	Urban
North Eastern States/Land in Hilly Area	No
Number of pieces of Land	1
Max distance in farthest pieces	NA
Land Piece Area 1 in acres	1.2
Land Piece Area 2 in acres	Not Applicable
Land Piece Area 3 in acres	Not Applicable
Latitude and Longitude	Latitude - 26, 54, 52 Longitude - 80, 58, 32
Total area in acres	1.2
Land registered with	GOVT. OF UTTAR PRADESH

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Land registration date	14/04/1993
Land Use Certificate issued by	LUCKNOW DEVELOPMENT AUTHORITY
Land Use Certificate date	19/05/1999
Land ownership details	Registered Sale Deed
Mortgage details(if any)	No
Purpose of mortgage	No

## Land Details (Contd)

Sr. No.	Land Registration No (1)	Date of Registration (2)	Area of Land (acres) (3)	Khasra Number (4)	Plot Number, Survey Number, etc (5)	Land Situated At(6)	Land Registered in the name Of(7)	Ownership or Govt Lease(8)	Land Use Certificate Issued(9)	Land Use Certificate Issuing Authority (10)
1	PBBB-5170/92	24/11/1992	1.2	25,41,50	N/A	MOHAM MADPUR KHATRI, LUCKNOW	DCET	Ownership	Yes	LUCKNOW DEVELOPMENT AUTHORITY

## Land Details (Contd)

Sr. No.	Is the Land Mortgaged(11)	Details of Land If the Land is Mortgaged(12)	Land required at the time of First AICTE approval(In Acres)(13)	Land available at the time of First AICTE approval(In Acres)(14)
1	No	Data Not Provided by the Institute	.5	1.2

## Building Details

Building status	Available
Total built up area planned (Sq.mts)	0
Total built up area ready (Sq.mts)	6289
Total Instructional area (carpet area) ready in (Sq.mts)	876
Total Administrative area (carpet area) ready in (Sq.mts)	333
Total Amenities area (carpet area) ready in (Sq.mts)	4418
Activities in the building other than AICTE approved courses(if any)	NONE

## Building Details (Contd)

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Sr Num	Building Number (1)	Building Name (2)	Sanctioned Built up Area(Sq.mts.) (3)	Constructed Built up area ( Sq.mts.) (4)	Approved Carpet Area Instructional ( Sq.mts.) (5)	Constructed Carpet Area Instructional (Sq.mts.) (6)	Approved Carpet Area- Administrative ( Sq.mts.) (7)	Constructed Carpet Area Administrative ( Sq.mts.) (8)	Approved Carpet Area- Amenities (Sq.mts.) (9)	Constructed Carpet Area Amenities (Sq.mts.) (10)
1	01	PG DM BLO CK	6289	6289	876	876	423.17	423.17	4418	4418

### Building Details (Contd)

Sr Num	Total Area Approved (Sq.mts.) (11)	Total Area Constructed (Sq.mts.) (12)	Activities Conducted in the Building (13)	Non AICTE approved courses run in the Building (if Any)(14)	Name of the Building Plan Approving Authority (15)	Building Plan Approval Date (16)	Approval Number(17)
1	6289	6289	Classroom, Lab, Library, Exam, Admin.	NO	LUCKNOW DEVELOPMENT AUTHORITY	25/05/1996	P27/LDA/HC

### Programme and courses

Sr. No.	Course Unique Id(1)	Program me (2)	Level (3)	Course (4)	Shift (5)	FT/PT (6)	Started In (7)	Applying For(8)	Course duration (9)
1	1-1460679470	MANAGEMENT	POST GRADUATE DIPLOMA	POST GRADUATE DIPLOMA IN MANAGEMENT	1st Shift	FULL TIME	1995	EoA Only	2
2	1-1460679473	MANAGEMENT	POST GRADUATE DIPLOMA	POST GRADUATE DIPLOMA IN MANAGEMENT	1st Shift	PART TIME	1997	EoA Only	3

### Programme and courses (Contd)

Sr. No.	Course Unique Id	Program me	Course (12)	Current intake	Applied for intake	University /	NRI (16)	PIO / FN / Gulf	Twining Program	NBA Accreditation
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	(10)	(11)		(16-17) (13)	(17-18) (14)	Board(15)		quota Approva l status OCI (17)	Request (18)	n status (As on 10-April- 2017) (19)
1	1-1460679470	MANAGEMENT	POST GRADUATE DIPLOMA IN MANAGEMENT	90	90	None	Not interested	Not interested	Not interested	NO
2	1-1460679473	MANAGEMENT	POST GRADUATE DIPLOMA IN MANAGEMENT	60	60	None	Not interested	Not interested	Not interested	NO

### Dual Degree/Integrated Course Details

Data not entered by Institute

### Dual Degree/Integrated Course Details(Contd.)

Data not entered by Institute

### Instructional Area

Sr. No.	Programme (1)	Level (2)	Building Number (3)	Building Name (4)	Room Type (5)	Room Number (6)	Average Carpet Area (Sq.mts) (7)	Flooring (8)	Wall & Painting (9)	Elec & lighting (10)	Furniture & Fixtures (11)
1	MANAGEMENT	POST DIPLOMA	8	ANUBHAV	Classroom	1/3	113.01	Ready	Ready	Ready	Ready
2	MANAGEMENT	POST DIPLOMA	8	ANUBHAV	Classroom	1/4	113.01	Ready	Ready	Ready	Ready
3	MANAGEMENT	POST DIPLOMA	8	ANUBHAV	Other	1/6	150	Ready	Ready	Ready	Ready
4	MANAGEMENT	POST	8	ANUBHAV	Tutorial Room	1/8	113.01	Ready	Ready	Ready	Ready

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		DIPL OMA									
5	MANAG EMENT	POS T DIPL OMA	8	ANUBHA V	Tutoria l Room	I/9	113.01	Ready	Ready	Ready	Ready
6	MANAG EMENT	POS T DIPL OMA	8	ANUBHA V	Other	M/27	120.43	Ready	Ready	Ready	Ready
7	MANAG EMENT	POS T DIPL OMA	7	CHIDANA ND	Semin ar Hall	S/5	153.9	Ready	Ready	Ready	Ready

### Instructional Area Common facilities

Building Number (1)	Building Name (2)	Room Type (3)	Room Id(4)	Area (Sq.mts) (5)	Flooring(6)	Wall & Painting (7)	Elec & lighting (8)	Furniture & Fixtures(9)
6	MANSARO VAR	Computer Center	I/6	150	Ready	Ready	Ready	Ready
6	MANSARO VAR	Library&Re ading Room	M/26	106	Ready	Ready	Ready	Ready

### Administrative Area

Sr. No.	Buildi ng Numb er (1)	Building Name (2)	Room Type (3)	Room Id (4)	Area (Sq.mts) (5)	Flooring (6)	Wall & Painting (7)	Elec & Lighting (8)	Furniture & fixtures (9)
1	1	ADMIN BLOCK	Security	A/1	23.13	Ready	Ready	Ready	Ready
2	1	ADMIN BLOCK	Exam Control Office	A/11	31.09	Ready	Ready	Ready	Ready
3	1	ADMIN BLOCK	Departme nt Office	A/15	20.46	Ready	Ready	Ready	Ready
4	1	ADMIN BLOCK	Principal Directors Office	A/16	79	Ready	Ready	Ready	Ready
5	1	ADMIN BLOCK	Maintena nce	A/3	12	Ready	Ready	Ready	Ready
6	1	ADMIN BLOCK	Houseke eping	A/43	11.92	Ready	Ready	Ready	Ready
7	1	ADMIN BLOCK	Placemen t Office	A/48/2	37.38	Ready	Ready	Ready	Ready
8	1	ADMIN BLOCK	Cabin for Head of Dept	A/48/3	10.05	Ready	Ready	Ready	Ready
9	1	ADMIN BLOCK	Pantry for Staff	A/53	24.58	Ready	Ready	Ready	Ready
10	1	ADMIN BLOCK	Board Room	A/54	41.4	Ready	Ready	Ready	Ready
11	1	ADMIN BLOCK	Faculty Room	A/9	70.62	Ready	Ready	Ready	Ready
12	9	STORE	Central Store	S/1&2	61.54	Ready	Ready	Ready	Ready

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Sr. No.	Building Number (1)	Building Name (2)	Room Type (3)	Room Id (4)	Area (Sq.mts) (5)	Flooring (6)	Wall & Painting (7)	Elec & Lighting (8)	Furniture & fixtures (9)
13	Data Not Provided by the Institute	Data Not Provided by the Institute	Office All Inclusive	TOTAL	254	Ready	Ready	Ready	Ready

## Amenities Area

Sr. No.	Building Number (1)	Building Name (2)	Room type (3)	Room Id (4)	Area (Sq.mts) (5)	Flooring (6)	Wall & Painting (7)	Elec & Lighting (8)	Furniture & Fixtures(9)
1	1	ADMIN BLOCK	Stationery Store	A/14	24.38	Ready	Ready	Ready	Ready
2	10	G K HALL	Boys Common Room	A/18/1	100	Ready	Ready	Ready	Ready
3	10	G K HALL	Girls Common Room	A/18/2	100	Ready	Ready	Ready	Ready
4	11	MESS BLOCK	Cafeteria	A/24	219.97	Ready	Ready	Ready	Ready
5	12	SPORTS CLUB	Sports Club	A/33	299.28	Ready	Ready	Ready	Ready
6	13	AMBEDKAR HALL	Auditorium	A/4	212.45	Ready	Ready	Ready	Ready
7	1	ADMIN BLOCK	Guest House	A/47	36.63	Ready	Ready	Ready	Ready
8	14	CHINTAN	Boys' Hostel	CHINTA	601.44	Ready	Ready	Ready	Ready
9	13	AMBEDKAR HALL	First aid cum Sick Room	DCETDI	22.3	Ready	Ready	Ready	Ready
10	4	OLD GIRLS	Girls' Hostel	GIRLSH	1625.47	Ready	Ready	Ready	Ready
11	16	RESIDENTIAL BUILDING	Principal's Quarter	P/1	181.23	Ready	Ready	Ready	Ready
12	TOILET	TOILET	Toilet	T/1	22.5	Ready	Ready	Ready	Not Ready
13	TOILET	TOILET	Toilet	T/1-19	112.33	Ready	Ready	Ready	Not Ready
14	17	UTTRAYAN	Boys' Hostel	UTTRAY	859.92	Ready	Ready	Ready	Ready

## Circulation Area

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Sr . No.	Buildin g Number (1)	Building Name (2)	Area Type (3)	Average Carpet Area (Sq.mts) (4)	Flooring (5)	Wall & Painting(6)	Elec & Lighting (7)	Furniture & fixtures(8)	Sanitary Fittings (9)
1	CORRIDORS	CORRIDORS	Corridors	340.79	Yes	Ready	Ready	Ready	Data Not Provided by the Institute
2	OTHER AREAS	OTHER AREAS	Other Areas (in Sq m)	139.11	Yes	Ready	Ready	Ready	Data Not Provided by the Institute
3	OTHER COMMON AREA	OTHER COMMON AREA	Other Common Area (in Sq m)	182	Yes	Ready	Ready	Ready	Data Not Provided by the Institute

## Other Facilities

All Weather Approach (Motorized Road)	YES
Backup Electric Supply	YES
Barrier free Environment	YES
CCTV Security	YES
ERP Software	NO
Electric Supply	YES
General Insurance	YES
Group Insurance	YES
Institution Web Site	YES
Insurance for Students	NO
Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):	NO
Medical & Counseling facilities	YES
Notice Boards	YES
Public Announcement System	YES
Potable Water Supply	YES
Post & Banking/ATM	NO
Projectors in Classrooms	YES
Safety Provisions including fire and other calamities	YES
Sewage Disposal System	YES
Staff Quarters	YES
Telephone & FAX	YES
Transport Facility	YES
Vehicle Parking Facility	YES
First Aid Facility	YES
Rain Water Harvesting	NO
Solar Power Systems	NO
Appointment Of Student Counselor	YES
Establishment Of Anti Ragging Committee	YES
Establishment Of Committee For SC/ST	YES
Establishment of Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at	YES

Date of  
Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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<b>Workplace(Prevention, Prohibition and Redressal) Act, 2013</b>	
<b>Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University</b>	YES
<b>Digital Payment for all Financial Transactions as per MHRD Directives:</b>	YES
<b>Compliance of the National Academic Depository(NAD) as per MHRD Directives:</b>	YES
<b>Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal:</b>	YES
<b>Implementing Food Safety and Standard Act,2006 in the Institution:</b>	YES
<b>Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution:</b>	YES
<b>Provision to watch MOOCS Courses through Swayam:</b>	YES
<b>Implementation of Unnat Bharath Abhiyan:</b>	NO
<b>Institution-Industry Cell:</b>	YES
<b>Applied for Membership of National Digital Library:</b>	YES

## Laboratory Details

Data not entered by Institute

## Library Books

Program me (1)	Titles (2)	Volumes(3)	International Journals (4)	National Journals (5)	Number of e-Book Titles (6)	Number of e-Book Volumes (7)
MANAGEMENT	4935	9529	3	18	0	0

## Library Facilities

Working Hrs. (1)	E journal Subscription (2)	Annual Budget (in Rs)(3)	Area in Sqm(4)	Library Management Software(5)	Bar Code or RF Tab book handling (6)	Reprographic Facility(7)	Reading Room Capacity (Number of Students)(8)
9.30 TO 7.00	DELNET	11500	120.34	Yes	No	Y	75

e-Journal Declaration	Status of declaration check box
BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK2017-2018.	Yes

## Computational Facility

Date of  
Signature(dd/mm/yyyy)

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Name & Signature of Director/Principal

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Legal System Software (1)	Legal Application Software (2)	Internet Bandwidth in Mbps(3)	Internet Contention Ratio(4)	PCs/Laptop exclusively available to students (5)	PCs/Laptop available in Administrative Office(6)	Number of PCs/Laptop available in Library(7)	Number of PCs/Laptop in language lab(8)	PCs/Laptop available to Faculty Members(9)	Printers available to student(10)
5	23	4.5	1:1	90	1	2	Data Not Provided by the Institute	2	10

## Hostel Facility

Sr Num	Number of rooms having Single bed/room (area of room)(1)	Building Number(2)	Name of Building(3)	Number of rooms having Double/Two bed/room (area of room)(4)	Building Number(5)	Name of Building(6)	Number of rooms having Triple/Three bed/room (area of room)(7)	Building Number(8)	Name of Building(9)	Number of rooms having Four bed/room (area of room)(10)	Building Number(11)	Name of Building(12)
1	Boys 3 (9.2)			51 (13)			6 (17.6)			()		
2	Girls 8 (8.8)			29 (10.5)			6 (23.3)			4(36.54)		

## Operational Funds

Bank Name(1)	Account Number(2)	Bank Statement Date(3)	Cash Balance(4)
IDBI CHOWK	909104000021128	31/01/2015	18394.61
HDFC AMINABAD	07231450000123	31/01/2015	423960.56

## Financial Details (in Rs)

Funds/ Grants from Central Government	0
Funds/ Grants from State Government	0
Funds/ Grants from Student Fees	6113452
Funds/ Grants from Donations	0
Funds/ Grants from UGC	0
Funds/ Grants from Other Bodies	0
Funds/ Grants raised from Other Sources/ Internal Revenue	5912488
Salary to the Teaching Staff	4736084
Remuneration to Visiting/Guest Faculty	198750

Date of  
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Salary to Non-teaching Staff:	3840628
Library (Investments)	85210
Equipment (Investments)	299745
Building Maintenance Expenses	30448
Other Expenditure (if any)	4125278

## Company/Industry Details

Are you a Company/Industry wishing to set up a new Institute?:	No
Type of Company/Industry:	Not Applicable
Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):	Not Applicable
Company/Industry PAN Number:	Not Applicable
Company/Industry TAN Number:	Not Applicable
Company/Industry Registered Address:	Not Applicable
Company/Industry Year of Registration:	Not Applicable

## Funds/Grants Received Details

Data not entered by Institute

## Funds/Grants Received Details (Contd.)

Data not entered by Institute

## Ombudsman/Grievance Details

Grievance Committee Appointment	Yes
OMBUDSMAN Appointment	No

## Ombudsman Appointment/Grievance Committee Details

Sr. No.	Committee Type (1)	Appointment Order reference Number(2)	Date of Appointment (3)	Name of the Committee Member (4)	Profession (5)	Address (6)	Associated With(7)	Mobile Number (8)	e Mail Address (9)	Fax No. (10)
1	Grievance Redressal	PD/10/2012	17/11/2015	PROF(DR.) KAUSHAL KISHORE MISHRA	ACADEMICS	B/105, KESHAV VIHAR, KALYANPUR, LUCKNOW	EDUCATION	9415913940	kkmsitmbk@gmail.com	
2	Grievance Redressal	PD/10/2012	17/11/2015	MR NAVEEN UPRETI	ACADEMICS	A/40, SHIVANI VIHAR,	EDUCATION	9454982357	naveenupreti@rediffmail.com	

Date of  
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						KALYANPUR, LUCKNOW				
3	Grievance Redressal	PD/10/2012	01/09/2016	MS. PRIYANKA KALRA	ACADEMICS	36, PAPER MILL COLONY, NISHATGANJ, LUCKNOW	EDUCATION	8052954012	priyankakalra2783@gmail.com	

### Anti-Ragging Related Details Provided by the Institute

Constitution of Anti-Ragging Committee	Yes
Constitution of Anti-Ragging Squad	Yes
Undertaking obtained from all Students	Yes
Appointment of Counselors	Yes
Undertaking obtained from parents of all the students	Yes
Undertaking obtained from students staying in Hostel	Yes
Undertaking obtained from parents of students staying in Hostel	Yes

### Anti-Ragging Committee/Squad Details

Sr. No.	Committee Type (1)	Appointment Order reference Number(2)	Date of Appointment (3)	Name of the Committee Member (4)	Profession (5)	Address (6)	Associated With(7)	Mobile Number (8)	Fax No (9)	eMail Address (10)
1	Anti-Ragging Committee	PD/18/2007	28/10/2016	MS VEENA RAJBHAR	MEMBER	IISE CAMPUS, KALYANPUR, LUCKNOW	EDUCATION	8542827427		info@iiseindia.com
2	Anti-Ragging Committee	PD/18/2007	28/10/2016	MR JAGDISH PRASAD YADAV	MEMBER	645/20, 60 FEET, JANKIPURAM, LUCKNOW	PARENT	9554640155		info@iiseindia.com
3	Anti-Ragging Committee	PD18/2007	28/10/2016	MR SUDHANSHU MISHRA	MEMBER	49, RAVINDRA PALLI, INDIRA NAGAR, LUCKNOW	PARENT	9450002794		info@iiseindia.com
4	Anti-Ragging	PD18/2007	28/10/2016	MR SAKIR KHAN	MEMBER	142/2, PHOOLBAGH	PARENT	9450107215		info@iiseindia.com

Date of Signature(dd/mm/yyyy)

Seal of Institute

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	Committee					COLONY , GUDAM BA, KURSI ROAD, LUCKNOW				
5	Anti-Ragging Committee	PD18/2007	28/10/2016	MR AMIT TIWARI	MEMBER	53, SEEMANT NAGAR, KANCHANA BIHARI MARG, KALYAN PUR, LUCKNOW	PARENT	7275463744		info@iiseindia.com
6	Anti-Ragging Committee	PD18/2007	28/10/2016	MR MANOJ BATA	MEMBER	A-108/4, MODEL HOUSE, LUCKNOW	PARENT	9235708197		info@iiseindia.com
7	Anti-Ragging Squad	PD18/2007	28/10/2016	PROF. NAVEEN UPRETI	MEMBER	A/40, SHIVANI VIHAR, KALYAN PUR, LUCKNOW	EDUCATION	9454982357		naveenupreti@rediffmail.com
8	Anti-Ragging Squad	PD18/2007	28/10/2016	DR.SHAIL MISHRA	MEMBER	IISE CAMPUS, KALYAN PUR, LUCKNOW	EDUCATION	9415715170		drshail2001@rediffmail.com
9	Anti-Ragging Squad	PD18/2007	28/10/2016	MR VIKRANT	MEMBER	IISE CAMPUS, KALYAN PUR, LUCKNOW	EDUCATION	8953881711		info@iiseindia.com
10	Anti-Ragging Committee	PD18/2007	28/10/2016	MR RAJESH KUMAR SINGH	MEMBER	H.NO.1/1222, SECTOR -J, LDA COLONY , NEAR GUDAM BA THANA, JANKIPURAM, LUCKNOW	EDUCATION	9450024146		singhrajesh325@gmail.com

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11	Anti-Ragging Committee	PD18/2007	28/10/2016	MR TARUN BOSE	MEMBER	IISE CAMPUS, KALYAN PUR, LUCKNOW	EDUCATION	8546041711		info@iiseindia.com
12	Anti-Ragging Committee	PD18/2007	28/10/2016	MR. APOORVA VARMA	GROUP CHAIRMAN	1, SHANTI NIKETAN, NEW HYDERABAD, LUCKNOW	EDUCATION	9415018829		info@iiseindia.com
13	Anti-Ragging Committee	PD18/2007	28/10/2016	MR PANKAJ KUMAR YADAV	MEMBER & CONVENOR	B-180, SOUTH CITY, RAIBARELLY ROAD, LUCKNOW	EDUCATION	9628888728		pkumaryadav657i@gmail.com
14	Anti-Ragging Committee	PD18/2007	28/10/2016	PROF. NAVEEN UPRETI	MEMBER	A/40, SHIVANI VIHAR, KALYAN PUR, LUCKNOW	EDUCATION	9454982357		naveenupreti@rediffmail.com
15	Anti-Ragging Committee	PD18/2007	28/10/2016	DR. SHAIL MISHRA	MEMBER	IISE CAMPUS, KALYAN PUR, LUCKNOW	EDUCATION	9415715170		drshail2001@rediffmail.com
16	Anti-Ragging Committee	PD18/2007	28/10/2016	PROF. SATYENDRA SINGH	MEMBER	4/362, VIKAS NAGAR, LUCKNOW	EDUCATION	9450645193		everhelpingsatyendra@gmail.com
17	Anti-Ragging Committee	PD18/2007	28/10/2016	CIRCLE OFFICER	MEMBER	CO, MAHANAGAR, LUCKNOW	U.P.POLICE	9454401498		info@iiseindia.com
18	Anti-Ragging Committee	PD/18/2007	28/10/2016	MRS SHALINI MATHUR	MEMBER	NGO - SURAKSHA, 4/520, VIKAS NAGAR, LUCKNOW	SOCIETY	9936765555		info@iiseindia.com
19	Anti-Ragging Committee	PD/18/2007	28/10/2016	MR. VIKRANT	MEMBER	IISE CAMPUS, KALYAN PUR,	EDUCATION	8953881711		info@iiseindia.com

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						LUCKNOW				
20	Anti-Ragging Committee	PD/18/2007	28/10/2016	MS. ABHA MISHRA	MEMBER	18/493, INDIRA NAGAR , LUCKNOW	EDUCATION	9453350201		abhainne@rediffmail.com
21	Anti-Ragging Committee	PD/18/2007	28/10/2016	MR. P.K. SINGH	MEMBER	C-119, SECTOR -K, ALIGANJ , LUCKNOW	EDUCATION	9415463705		pksingh66@yahoo.com

### Renewable Energy Installation Details/Conservation of Energy

<b>Total land available (in Sq. mts.)</b>	4856
<b>No. of buildings with roof tops</b>	4
<b>Annual electricity consumption (No. of units) during previous financial year</b>	40418
<b>Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) &amp; Number of units used</b>	10.3
<b>Renewable Energy, if any, used at present</b>	No
<b>Renewable Energy Type(solar/Wind/Tidal/etc)</b>	Data Not Provided by the Institute
<b>Land available for placing solar photovoltaic panels (in sq. mts.)</b>	0
<b>Total approximate roof- top area available for placing solar photovoltaic panel (in sq.mts.)</b>	1260
<b>Whether a policy has been adopted to use only LED lamps ?</b>	No
<b>Remarks</b>	Data Not Provided by the Institute

Date of  
Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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## DECLARATION BY THE PRINCIPAL/DIRECTOR OF THE INSTITUTE

I, as the Head of the Institution, hereby declare that:

a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and also the various provisions mentioned in the Approval Process Hand Book 2017-18.

b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.

c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.

d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2017-18.

e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.

f) I am also aware that the institute is eligible for grant of Extension of Approval, Increase/Reduction of intake, Addition of new courses, Closure of course, supernumerary seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, Change of site, Conversion of women institute into Co-ed institute and vice versa (as applicable) only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2017-18

(Principal/Director)

Date of  
Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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