

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-21/02/2015



All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

Guidelines on submission of documents along with print copy of application/s for approvals

1 Setting up new Institutes/ Adding new Technical Program/s (Refer annexure 17)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure Number	Sr number as in annexure 17	Page number (3 digits)
---------------------------	---------------------	-----------------	-----------------------------	------------------------

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 17.1,

WRO	1-11234567	17.10	02	001
WRO	1-11234567	17.10	02	002

The number so generated **WRO1-1123456717.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	7	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner as shown below. This set of knotted documents should be submitted in a "Flap Folder" as shown below.

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 1 of 22

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Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure Number	Sr number as in annexure 17 (2 digits)of documents which are being submitted now	Page number (3 digits)	
From	To		
17.10	02	001	002
17.10	03	001	005

2 Guidelines on submission of documents along with print copy of application/s for approvals (Refer annexure 18)

- Extension of approval to existing Institution
- Increase / Reduction in intake in existing courses
- Adding courses in existing program
- Closure of program / course
- Mandatory provision of supernumerary seats for TFW
- Introducing / Continuing / Discontinuing supernumerary seats for PIO
- Introducing / Continuing / Discontinuing seats for sons/daughters of NRIs
- Change of name of the Institute
- Conversion of Women's Institution into Co-Ed Institution
- Introducing a Twining Program with an AICTE approved Indian Institution

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

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WRO	1-11234567	18.10	02	001
WRO	1-11234567	18.10	02	002

The number so generated **WRO1-1123456718.1002001** should be written on top of each page with bold pen as shown below,

W	R	O	1	-	1	1	2	3	4	5	6	7	1	8	.	1	0	0	2	0	0	1
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Annexure Number	Sr number as in annexure 18 (2 digits) of documents which are being submitted now	Page number (3 digits)	
From	To		
18.10	02	001	002
18.10	03	001	005

Regional Office codes :

Eastern	ERO	North-West	NWR	South Central	SCR	South-West	SWR
Northern	NRO	Central	CRO	Guwahati	ERO	Southern	SRO

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					Camp Office				
Western	WRO								

Important Note for Payments:

- a) "It has been observed that some of the institutions applying to AICTE for the approval process are submitting hand filled, over written payment slips (challan) along with the Cheque / Payorder at the collecting bank branches. We wish to reiterate that payment is to be deposited strictly as per Payment process explained in User manual uploaded on this website. AICTE shall not be able to update any such payment record as hand filled challan shall not have the corresponding Institution details at AICTE end for payment status updation, which will affect institution approval process.
- b) Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- c) No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

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Permanent Institute Id	1-6308351
Current Application Number	1-2454800450
Application Number of 2014-2015	1-2010443786
AICTE File No.	06/03/UP/MCA/047
Application Type	Extension-Expansion-Closure
Permanent Institute Id ,as entered by Existing Institute applying for New Programme	Not Applicable
Do you want to change the Affiliating University/Board	No
Enter name of the new Affiliating University/Board	Data Not Provided by the Institute

Institute Details

Description	Details provided by Institute
Name of the Institution	INTERNATIONAL INSTITUTE FOR SPECIAL EDUCATION
Address	MOHAMMADPUR KHATRI, VIA KALYANPUR, NEAR KUKRAIL PICNIC SPOT, LUCKNOW- 226022
Town/Village	LUCKNOW
State/UT	Uttar Pradesh
District	LUCKNOW
Pin	226022
AICTE Region	Northern
STD code	522
Land Phone number	2751066
Cell Number	9415018829
FAX Number	2750620
Email	iise@iiseindia.com
Alternate Email	vikasprasad@hotmail.com
Website	www.iiseindia.com
Institute Type	Unaided - Private
Women Only Institute	No
Minority Institute	No
Type Of Minority	Data Not Provided by the Institute
Name of the Minority	NA
PAN	AAAT11009F
Primary Bank Account number	07231450000130
Bank Name	HDFC BANK
IFSC Number	HDFC0000723
Any Unaided Course(In case of Government Aided	No

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Institute)	
Approval Year of First Course	1998
Date of First Approval by AICTE	17/06/1998
Total number of teaching faculty in the Institute for all Programmes:	9
Number of teaching faculty approved by University/Government?:	9
Are all approved teaching faculty being paid as per VI pay commission?:	Yes
Are all the teaching faculty, as per AICTE qualification?:	Yes
Do you wish to apply closure of Institute?:	No
Percentage Grant/Funds Received from Government?:	0
Whether Institute is operating from Permanent Site/Temporary Site?:	Permanent Site
Whether mandatory disclosure is uploaded in Institute's website?:	Yes
Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?:	Yes
Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?:	Yes
Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?:	Yes
Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?:	Yes
Whether List of faculty and data uploaded on the institute web portal	Yes
Whether Courses/Approved Intake displayed at the entrance of the institute?	Yes
Do you have a valid NBA Accreditation? (Valid NBA Accreditation as on 10-Apr-2015)	NO
Number of courses which have valid NBA Accreditation	

Application Details

Date of Signature(dd/mm/yyyy)

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Change of Institute Site	No
Increase in Intake / Application for New Course	No
Closure of Course / Reduction in Intake	No
PIO	No
NRI	No
Change of name of the Institute	No
Conversion of Women's Institution into Co-Ed Institution	No
Introducing a Twinning Program with an AICTE approved Indian Institution	No
Introduction of Second Shift / Part Time Course	No
Introduction of New Dual/Integrated Course	No

Payment Details

Payment Id	507406154
Mode of Payment	CIB/Retail Banking(Other Bank)
Bank Transaction Id	IG00QBJJO8
TPSL Transaction Id	142732018
Receipt Flag	Y
Amount Received	100000
Transaction Date	20/02/2015

Details about Parent Organization

Name of the Parent organization	INTERNATIONAL INSTITUTE FOR SPECIAL EDUCATION
Address	1, SHANTI NIKETAN, NEW HYDERABAD
Town/Village	LUCKNOW
State/UT	Uttar Pradesh
District	LUCKNOW
Pin Code	226007
Website	www.iiseindia.com
Type of the organization	Society
Registered with	REGISTRAR, FIRMS, SOCIETIES AND CHITS FUND, LUCKNOW (U.P.)
Registration date	19/04/1991

Details about Contact Person

Title	Mr.
First Name	APOORVA
Last Name	VARMA
Address (Plot No, Street etc.)	1, SHANTI NIKETAN, NEW HYDERABAD

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Town/Village	LUCKNOW
State/UT	Uttar Pradesh
District	LUCKNOW
Pin Code	226007
Designation	GROUP CHAIRMAN
STD Code	522
Land Phone Number	2750620
Cell Number	9415018829
FAX Number	2751020
Email	av20@rediffmai.com
Alternate Cell Number	Data Not Provided by the Institute
Alternate Email Address	Data Not Provided by the Institute

Land Details

Location	Other than Rural
North Eastern States	No
Number of pieces of Land	NA
Max distance in farthest pieces	NA
Latitude and Longitude	Latitude - 26, 54, 52 Longitude - 80, 58, 32
Total area in acres	1.2
Land registered with	GOVT. OF UTTAR PRADESH
Land registration date	14/04/1993
Land Use Certificate issued by	Lucknow Development Authority
Land Use Certificate date	19/05/1999
Land ownership details	Registered Sale Deed
Mortgage details(if any)	No
Purpose of mortgage	No

Other Land Details

Data not entered by Institute

Other Land Details (Contd)

Data not entered by Institute

Building Details

Building status	Available
Total built up area planned (Sq.mts)	0
Total built up area ready (Sq.mts)	6519
Total Instructional area (carpet area) ready in	1104

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(Sq.mts)	
Total Administrative area (carpet area) ready in (Sq.mts)	338
Total Amenities area (carpet area) ready in (Sq.mts)	4415
Activities in the building other than AICTE approved courses(if any)	NONE

Other Building Details

Data not entered by Institute

Other Building Details (Contd)

Data not entered by Institute

Programme and courses

Sr. No.	Course Unique Id(1)	Program me (2)	Level (3)	Course (4)	Shift (5)	FT/PT (6)	Started In (7)	Applying For(8)	Course duration (9)
1	1-1460668597	MCA	POST GRA DUATE	MASTE RS IN COMP UTER APPLIC ATION S	1st Shift	FULL TIME	1998	EoA Only	3

Programme and courses (Contd)

Sr. No.	Course Unique Id (10)	Program me (11)	Course (12)	Current intake (14-15) (13)	Applied for intake (15-16) (14)	University / Board(15)	NRI (16)	PIO (17)	Twinin g Progra m Reques t (18)	NBA Accredi tation status (As on 10- April- 2015) (19)
1	1-1460668597	MCA	MASTE RS IN COMP UTER APPLI CATIO NS	60	60	Uttar Pradesh Technical University, Lucknow	Not interested	Not interest ed	Not interest ed	NO

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Instructional Area

Sr. No.	Programme (1)	Level (2)	Building Number (3)	Building Name (4)	Room Type (5)	Room Number (6)	Average Carpet Area (Sq.mts) (7)	Flooring (8)	Wall & Painting (9)	Elec & lighting (10)	Furniture & Fixtures (11)
1	MCA	POST GRADUATE	T-10	TUTORIAL	Tutorial Room	10	113.01	Ready	Ready	Ready	Ready
2	MCA	POST GRADUATE	8	ANUBHAV	Classroom	I/10	74.81	Ready	Ready	Ready	Ready
3	MCA	POST GRADUATE	8	ANUBHAV	Tutorial Room	I/11	113.01	Ready	Ready	Ready	Ready
4	MCA	POST GRADUATE	8	ANUBHAV	Tutorial Room	I/12	94.63	Ready	Ready	Ready	Ready
5	MCA	POST GRADUATE	8	ANUBHAV	Classroom	I/2	74.81	Ready	Ready	Ready	Ready
6	MCA	POST GRADUATE	8	ANUBHAV	Classroom	I/5	74.81	Ready	Ready	Ready	Ready
7	MCA	POST GRADUATE	8	ANUBHAV	Computer Center	I/6	150	Ready	Ready	Ready	Ready
8	MCA	POST GRADUATE	8	ANUBHAV	Laboratory	I/7	150	Ready	Ready	Ready	Ready
9	MCA	POST GRADUATE	6	MANSAROVAR	Library & Reading	M/26	106	Ready	Ready	Ready	Ready

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		DUA TE			g Room						
10	MCA	POS T GRA DUA TE	7	CHIDANA ND	Semin ar Hall	S/5	153.9	Read y	Ready	Ready	Rea dy

Instructional Area Common facilities

Building Number(1)	Building Name (2)	Room Type (3)	Room Id(4)	Area (Sq.mts) (5)	Flooring(6)	Wall & Painting (7)	Elec & lighting (8)	Furniture & Fixtures(9)
6	MANSAROV AR	Library&Re ading Room	M/26	106	Ready	Ready	Ready	Ready

Administrative Area

Sr. No.	Building Number (1)	Building Name (2)	Room Type (3)	Room Id (4)	Area (Sq.mts) (5)	Flooring (6)	Wall & Painting (7)	Elec & Lighting (8)	Furniture & fixtures (9)
1	1	ADMIN BLOCK	Security	A/1	23.13	Ready	Ready	Ready	Ready
2	1	ADMIN BLOCK	Exam Control Office	A/11	31.09	Ready	Ready	Ready	Ready
3	1	ADMIN BLOCK	Placemen t Office	A/14	37.38	Ready	Ready	Ready	Ready
4	1	ADMIN BLOCK	Departme nt Office	A/15	20.46	Ready	Ready	Ready	Ready
5	1	ADMIN BLOCK	Principal Directors Office	A/16	79	Ready	Ready	Ready	Ready
6	1	ADMIN BLOCK	Maintena nce	A/3	12	Ready	Ready	Ready	Ready
7	1	ADMIN BLOCK	Houseke eping	A/43	11.92	Ready	Ready	Ready	Ready
8	1	ADMIN BLOCK	Cabin for Head of Dept	A/48/1	15.04	Ready	Ready	Ready	Ready
9	1	ADMIN BLOCK	Pantry for Staff	A/53	24.58	Ready	Ready	Ready	Ready
10	1	ADMIN BLOCK	Board Room	A/54	41.4	Ready	Ready	Ready	Ready
11	1	ADMIN BLOCK	Faculty Room	A/9	70.62	Ready	Ready	Ready	Ready
12	9	STORE	Central Store	S/1,S2	61.54	Ready	Ready	Ready	Ready
13	Data Not Provided by the Institute	Data Not Provided by the Institute	Office All Inclusive	TOTAL	254	Ready	Ready	Ready	Ready

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Amenities Area

Sr. No.	Building Number (1)	Building Name (2)	Room type (3)	Room Id (4)	Area (Sq.mts) (5)	Flooring (6)	Wall & Painting (7)	Elec & Lighting (8)	Furniture & Fixtures(9)
1	10	G K HALL	Boys Common Room	A/18/1	100	Ready	Ready	Ready	Ready
2	10	G K HALL	Girls Common Room	A/18/2	100	Ready	Ready	Ready	Ready
3	11	MESS BLOCK	Cafeteria	A/24	219.97	Ready	Ready	Ready	Ready
4	1	ADMIN BLOCK	Stationery Store	A/31	24.38	Ready	Ready	Ready	Ready
5	12	SPORTS CLUB	Sports Club	A/33	299.28	Ready	Ready	Ready	Ready
6	13	AMBEDKAR HALL	Auditorium	A/4	212.45	Ready	Ready	Ready	Ready
7	1	ADMIN BLOCK	Guest House	A/47	36.63	Ready	Ready	Ready	Ready
8	14	CHINTAN	Boys' Hostel	CHINTA	601.44	Ready	Ready	Ready	Ready
9	13	AMBEDKAR HALL	First aid cum Sick Room	DCETDI	22.3	Ready	Ready	Ready	Ready
10	4	OLD GIRLS	Girls' Hostel	GIRLS1	1625.47	Ready	Ready	Ready	Ready
11	16	RESIDENTIAL BUILDING	Principal's Quarter	P/1	181.23	Ready	Ready	Ready	Ready
12	TOILET	TOILET	Toilet	T/1	22.5	Ready	Ready	Ready	Not Ready
13	TOILET	TOILET	Toilet	T1-T9	112.33	Ready	Ready	Ready	Not Ready
14	17	UTTARAYAN	Boys' Hostel	UTTARA	859.92	Ready	Ready	Ready	Ready

Circulation Area

Sr. No.	Building Number (1)	Building Name (2)	Area Type (3)	Average Carpet Area (Sq.mts) (4)	Flooring (5)	Wall & Painting(6)	Elec & Lighting (7)	Furniture & fixtures(8)	Sanitary Fittings (9)
1	CORRIDORS	CORRIDORS	Corridors	340.79	Yes	Ready	Ready	Not Ready	Y
2	OTHER AREAS	OTHER AREAS	Other Areas (in Sq m)	139.11	Yes	Ready	Ready	Not Ready	Y
3	OTHER COMMON AREA	OTHER COMMON AREA	Other Common Area (in Sq m)	182	Yes	Ready	Ready	Not Ready	Y

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Other Facilities

All Weather Approach (Motorized Road)	YES
Backup Electric Supply	YES
Barrier free Environment	YES
CCTV Security	YES
ERP Software	NO
Electric Supply	YES
General Insurance	YES
Group Insurance	NO
Institution Web Site	YES
Insurance for Students	NO
Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):	NO
Medical & Counseling facilities	YES
Notice Boards	YES
Public Announcement System	YES
Potable Water Supply	YES
Post & Banking/ATM	NO
Projectors in Classrooms	YES
Safety Provisions	YES
Sewage Disposal System	YES
Staff Quarters	YES
Telephone & FAX	YES
Transport Facility	YES
Vehicle Parking Facility	YES
First Aid Facility	YES

Laboratory Details

Data not entered by Institute

Library Books

Programme (1)	Titles (2)	Volumes(3)	International Journals (4)	National Journals (5)	Number of e-Book Titles (6)	Number of e-Book Volumes (7)
MCA	1546	6460	3	12	0	0

Library Facilities

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Working Hrs. (1)	E journal Subscription (2)	Annual Budget (in Rs)(3)	Area in Sqm(4)	Library Management Software(5)	Bar Code or RF Tab book handling (6)	Reprographic Facility(7)	Reading Room Capacity (Number of Students)(8)
9.30 to 5.30	DELNET	11500	106	Yes	No	Y	45

e-Journal Declaration	Status of declaration check box
BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2015-2016.	Yes

Computational Facility

Legal System Software (1)	Legal Application Software (2)	Internet Bandwidth in Mbps(3)	Internet Contention Ratio(4)	PCs/Laptop exclusively available to students (5)	PCs/Laptop available in Administrative Office(6)	Number of PCs/Laptop available in Library(7)	Number of PCs/Laptop in language lab(8)	PCs/Laptop available to Faculty Members(9)	Printers available to student(10)
5	23	4.5	1:1	90	1	2	Data Not Provided by the Institute	2	10

Hostel Facility

Sr Num	Number of rooms having Single bed/room (area of room)(1)	Building Number(2)	Name of Building(3)	Number of rooms having Double/Two bed/room (area of room)(4)	Building Number(5)	Name of Building(6)	Number of rooms having Triple/Three bed/room (area of room)(7)	Building Number(8)	Name of Building(9)	Number of rooms having Four bed/room (area of room)(10)	Building Number(11)	Name of Building(12)
1	Boys 3 (9.2)			51 (13)			6 (17.6)			()		
2	Girls 8 (8.8)			29 (10.5)			6 (23.3)			4(36.54)		

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Operational Funds

Bank Name(1)	Account Number(2)	Bank Statement Date(3)	Cash Balance(4)
IDBI, CHOWK	909104000015826	31/01/2015	16122.29
HDFC, AMINABAD	07231450000130	31/01/2015	451157.07

Financial Details (in Rs)

Funds/ Grants from Central Government	0
Funds/ Grants from State Government	0
Funds/ Grants from Student Fees	3832447
Funds/ Grants from Donations	0
Funds/ Grants from UGC	0
Funds/ Grants from Other Bodies	0
Funds/ Grants raised from Other Sources/ Internal Revenue	5302921
Salary to the Teaching Staff	3688977
Remuneration to Visiting/Guest Faculty	0
Salary to Non-teaching Staff:	2360402
Library (Investments)	47150
Equipment (Investments)	43303
Building Maintenance Expenses	116426
Other Expenditure (if any)	4515390

Company/Industry Details

Are you a Company/Industry wishing to set up a new Institute?:	No
Type of Company/Industry:	Not Applicable
Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):	Not Applicable
Company/Industry PAN Number:	Not Applicable
Company/Industry TAN Number:	Not Applicable
Company/Industry Registered Address:	Not Applicable
Company/Industry Year of Registration:	Not Applicable

Funds/Grants Received Details

Data not entered by Institute

Funds/Grants Received Details (Contd.)

Data not entered by Institute

Date of Signature(dd/mm/yyyy)

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Ombudsman/Grievance Details

Grievance Committee Appointment	Yes
OMBUDSMAN Appointment	No

Ombudsman Appointment/Grievance Committee Details

Sr. No.	Committee Type (1)	Appointment reference Number(2)	Date of Appointment (3)	Name of the Committee Member (4)	Profession (5)	Address (6)	Associated With(7)	Mobile Number (8)	e Mail Address (9)	Fax No. (10)
1	Grievance Redressal	PD18/2007	01/08/2012	DR. R.P. DUBEY	ACADEMICS	B-2/160, VISHESH KHAND Gomti Nagar 226010 LUCKNOW	EDUCATION	9415088480	rp_dubey@rediffmail.com	
2	Grievance Redressal	PD18/2007	01/02/2014	DR. VIKAS PRASAD	ACADEMICS	MS 107, SECTOR-D, ALIGANJ, LUCKNOW	EDUCATION	9455381216	drvikaspd@gmail.com	
3	Grievance Redressal	PD18/2007	01/08/2012	MR DEVENDRA PRATAP	ADMINISTRATION	KALYANPUR, LUCKNOW	EDUCATION	9415028508	iise@iiseindia.com	

Anti-Ragging Related Details Provided by the Institute

Constitution of Anti-Ragging Committee	Yes
Constitution of Anti-Ragging Squad	Yes
Affidavit obtained from all Students	Yes
Appointment of Counselors	Yes
Affidavit obtained from parents of all the students	Yes
Affidavit obtained from students staying in Hostel	Yes
Affidavit obtained from parents of students staying in Hostel	Yes

Anti-Ragging Committee/Squad Details

Sr.	Committee	Appointments	Date of	Name of	Profession	Address	Associate	Mobile	Fax	e Mail

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

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No.	Type (1)	Order reference Number(2)	Appointment (3)	the Committee Member (4)	(5)	s (6)	d With(7)	Number (8)	No (9)	Address (10)
1	Anti-Ragging Squad	PD18/2007	11/02/2015	MR SATYA BRATA DAS	MEMBER	IISE CAMPUS, KALYANPUR, LUCKNOW	EDUCATION	9889337053		satyabdas@gmail.com
2	Anti-Ragging Squad	PD18/2007	11/02/2015	DR SHAIL MISHRA	MEMBER	IISE CAMPUS, KALYANPUR, LUCKNOW	EDUCATION	9415715170		drshail2001@rediffmail.com
3	Anti-Ragging Committee	PD18/2007	11/02/2015	MS ABHA MISHRA	MEMBER	18/493, INDIRA NAGAR, LUCKNOW	EDUCATION	9453350201		abhainne@rediffmail.com
4	Anti-Ragging Committee	PD18/2007	11/02/2015	MS. VEENA RAJBHAR	MEMBER	IISE CAMPUS, KALYANPUR, LUCKNOW	EDUCATION	8542827427		iise@iiseindia.com
5	Anti-Ragging Committee	PD18/2007	11/02/2015	MR ASHOK KUMAR DUBEY	MEMBER	2/102, GANDHARI SAHARA ESTATE, GORAKHPUR	PARENT	9415327040		iise@iiseindia.com
6	Anti-Ragging Committee	PD18/2007	11/02/2015	MR RAJENDRA PD RAWAT	MEMBER	H.NO.567, PITAMBAR NAGAR, PART-2, UNNAO	PARENT	8400160589		iise@iiseindia.com
7	Anti-Ragging Committee	PD18/2007	11/02/2015	MR HARI GOVIND	MEMBER	VILLAGE & POST SAMODHA SARENI,	PARENT	9670701633		iise@iiseindia.com

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

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8	Anti-Ragging Committee	PD18/2007	11/02/2015	MR THOMAS UTHUP	MEMBER	ST. THOMAS SCHOOL SURIYAWAN S.R.N. BHADOHI	PARENT	9044912321		iise@iiseindia.com
9	Anti-Ragging Committee	PD18/2007	11/02/2015	MR KRIPA SHANKAR YADAV	MEMBER	VILLAGE BUDHANPUR POST VILAMPUR CHOPRA, AZAMGARH	PARENT	9451500111		iise@iiseindia.com
10	Anti-Ragging Committee	PD18/2007	11/02/2015	MR SARDAR SINGH	MEMBER	259 D, MANAS ENCLAVE, FARIDI NAGAR, INDIRA NAGAR, LUCKNOW	PARENT	7839737465		iise@iiseindia.com
11	Anti-Ragging Committee	PD18/2007	11/02/2015	MR APOORVA VARMA	GROUP CHAIRMAN	1, SHANTI NIKETAN, NEW HYDERABAD, LUCKNOW	EDUCATION	9415018229		iise@iiseindia.com
12	Anti-Ragging Committee	PD18/2007	11/02/2015	MS FAIZIA SIDDIQUI	MEMBER	58, RAM PRASAD BISMIL NAGAR, AMBERGANJ POLICE CHOWKI, AMBER	EDUCATION	8052954012		faiziasiddiqui@gmail.com

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

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						GANJ, LUCKNOW				
13	Anti-Ragging Committee	PD18/2007	11/02/2015	Mohd. ASAD KHAN	MEMBER	402/16, KATRA WAFI WEIGH, CHAUPATIYA, LUCKNOW	EDUCATION	9473826650		mohdaskhan@rediffmail.com
14	Anti-Ragging Committee	PD18/2007	11/02/2015	PROF. NAVEEN UPRETI	MEMBER	A/40, SHIVANI VIHAR, KALYANPUR 226022, LUCKNOW	EDUCATION	9454982357		naveenupreti@rediffmail.com
15	Anti-Ragging Committee	PD18/2007	11/02/2015	DR. SHAIL MISHRA	MEMBER	IISE CAMPUS, KALYANPUR, LUCKNOW	EDUCATION	9415715170		drshail2001@rediffmail.com
16	Anti-Ragging Committee	PD18/2007	11/02/2015	PROF. SATYENDRA SINGH	MEMBER	4/362, VIKAS NAGAR, LUCKNOW	EDUCATION	9450645193		everhelpingsatyendra@gmail.com
17	Anti-Ragging Committee	PD18/2007	11/02/2015	CIRCLE OFFICER	MEMBER	CO, MAHANAGAR, LUCKNOW	U.P.POLICE	9454401498		iise@iiseindia.com
18	Anti-Ragging Squad	PD18/2007	11/02/2015	FAIZIA SIDDIQUI	MEMBER	58, RAM PRASAD BISMIL NAGAR, AMBERGANJ POLICE CHOWKI, AMBERGANJ, LUCKNOW	EDUCATION	8052954012		faiziasiddiqui@gmail.com
19	Anti-	PD18/2007	11/02/2015	MR SATYA	MEMBER	IISE	EDUCATION	9889337		satyabda

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

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	Ragging Committee			BRATA DAS		CAMPUS, KALYANPUR, LUCKNOW	ON	053		s@gmail.com
20	Anti-Ragging Committee	PD18/2007	11/02/2015	MR GURU PRASAD GUPTA	MEMBER	NGO-DRISH TI	SOCIETY	9936765555		iise@iiseindia.com
21	Anti-Ragging Committee	PD18/2007	11/02/2015	MR VIKRANT	MEMBER	IISE CAMPUS, KALYANPUR, LUCKNOW	EDUCATION	8953881711		iise@iiseindia.com
22	Anti-Ragging Squad	PD18/2007	11/02/2015	MR VIKRANT	MEMBER	IISE CAMPUS, KALYANPUR, LUCKNOW	EDUCATION	8953881711		iise@iiseindia.com
23	Anti-Ragging Squad	PD18/2007	11/02/2015	PROF. NAVEEN UPRETI	MEMBER	A/40, SHIVANI VIHAR, KALYANPUR, LUCKNOW	EDUCATION	9454982357		nnaveenupreti@rediffmail.com
24	Anti-Ragging Committee	PD18/2007	11/02/2015	MR P.K.SINGH	MEMBER	C-119, SECTOR-K, ALIGANJ, LUCKNOW	EDUCATION	9415463705		pk Singh66@yahoo.com
25	Anti-Ragging Squad	PD18/2007	11/02/2015	MOHD ASAD KHAN	MEMBER	402/16, KATRA WAFABEIGH, CHAUPATIYA, LUCKNOW	EDUCATION	9473826650		mohdaskhan@rediffmail.com

Renewable Energy Installation Details/Conservation of Energy

Total land available (in Sq. mts.)	4856
No. of buildings with roof tops	4
Annual electricity consumption (No. of units) during financial year 2014-15	28173
Renewable Energy, if any, used at present	No
Renewable Energy Type(solar/Wind/Tidal/etc)	Data Not Provided by the Institute

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

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Land available for placing solar photovoltaic panels (in sq. mts.)	0
Total approximate roof- top area available for placing solar photovoltaic panel (in sq.mts.)	1260
Electricity Bill-Average rate per unit paid during financial year 2014-15 (Rs. / unit) & Number of units used in 2014-15	11.28
Whether a policy has been adopted to use only LED lamps ?	No
Remarks	Data Not Provided by the Institute

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

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DECLARATION BY THE PRINCIPAL/DIRECTOR OF THE INSTITUTE

I, as the Head of the Institution, hereby declare that:

a) I have carefully gone through the AICTE Regulations Notified on 27th September 2012, published in the Gazette of India - Extraordinary Part 3, Section (iv) and also the various provisions mentioned in the Approval Process Hand Book 2015-16.

b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.

c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.

d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Second Shift Programme, Part-time program, Change of site, Closure of course, Supernumerary Seats under PIO, NRI, Change of name, and Conversion of women institute into Co-ed institute (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2015-16.

e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.

f) I am also aware that the institute is eligible for grant of Extension of Approval, Increase/Reduction of intake, Addition of new courses, Closure of course, supernumerary seats under PIO, NRI, Change of name, Second shift programme, Part-time program, Change of site, Conversion of women institute into Co-ed institute (as applicable) only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2015-16

(Principal/Director)

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

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