

# Application Report - Part1

**Application Status:** Submitted to RO  
**Application Sub-Status:** Payment Received

\*\*\*Note :- All the Dates in the Report are in mm/dd/yyyy format



## All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

Guidelines on submission of documents along with print copy of application/s for approvals

1 Setting up new Institutes/ Adding new Technical Program/s

Refer annexure 17.

**Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes)**  
**Ensure that all copies are attested.**

Please number all copies of documents as given below,

| Your Regional office code | Your Application Id | Annexure Number | Sr number as in annexure 17 | Page number (3 digits) |
|---------------------------|---------------------|-----------------|-----------------------------|------------------------|
|---------------------------|---------------------|-----------------|-----------------------------|------------------------|

e.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 17.1,

|            |                   |              |           |            |
|------------|-------------------|--------------|-----------|------------|
| <b>WRO</b> | <b>1-11234567</b> | <b>17.10</b> | <b>02</b> | <b>001</b> |
| <b>WRO</b> | <b>1-11234567</b> | <b>17.10</b> | <b>02</b> | <b>002</b> |

The number so generated **WRO1-1123456717.1002001** should be written on top of each page with bold pen as shown below

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W | R | O | 1 | - | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 7 | . | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner as shown below. This set of knotted documents should be submitted in a "Flap Folder".

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
|-------------------|--|-------------------|--|---|--|

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Provide index page on top of set of documents as follows,

|                 |  |                             |     |
|-----------------|--|-----------------------------|-----|
| Region - WRO    |  | Application ID : 1-11234567 |     |
| Annexure Number | Sr number as in annexure 17 (2 digits)of documents which are being submitted now | Page number (3 digits)      |     |
| From            | To   |                             |     |
| 17.10           | 02   | 001                         | 002 |
| 17.10           | 03   | 001                         | 005 |

Guidelines on submission of documents along with print copy of application/s for approvals

- 2
- § Extension of approval to existing Institution
  - § Increase / reduction in intake in existing courses
  - § Adding course/s in existing program
  - § Closure of program / course
  - § Mandatory provision of supernumerary seats for TFW
  - § Introducing / continuing / discontinuing supernumerary seats for PIO
  - § Introducing / continuing / discontinuing seats for sons/daughters of NRIs
  - § Change of name of the Institute
  - § Conversion of Women's Institution into Co-Ed Institution
  - § Introducing a Foreign Collaboration with an AICTE approved Indian Institution

Refer annexure 18.

**Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes)**  
**Ensure that all copies are attested.**

|                   |  |                   |  |   |  |
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e.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 18.1,

|            |                   |              |           |            |
|------------|-------------------|--------------|-----------|------------|
| <b>WRO</b> | <b>1-11234567</b> | <b>18.10</b> | <b>02</b> | <b>001</b> |
| <b>WRO</b> | <b>1-11234567</b> | <b>18.10</b> | <b>02</b> | <b>002</b> |

The number so generated **WRO1-1123456718.1002001** should be written on top of each page with bold pen as shown below,

|          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <b>W</b> | <b>R</b> | <b>O</b> | <b>1</b> | <b>-</b> | <b>1</b> | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>1</b> | <b>8</b> | <b>.</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>1</b> |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|

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| Annexure Number | Sr number as in annexure 18 (2 digits)of documents which are being submitted now | Page number (3 digits)      |     |
| From            | To   |                             |     |
| 18.10           | 02   | 001                         | 002 |
| 18.10           | 03   | 001                         | 005 |

Regional Office codes :

|         |     |            |     |               |     |            |     |
|---------|-----|------------|-----|---------------|-----|------------|-----|
| Eastern | ERO | North-West | NWR | South Central | SCR | South-West | SWR |
|---------|-----|------------|-----|---------------|-----|------------|-----|

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
|-------------------|--|-------------------|--|---|--|

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|          |     |  |         |     |  |                         |     |  |          |     |
|----------|-----|--|---------|-----|--|-------------------------|-----|--|----------|-----|
| Northern | NRO |  | Central | CRO |  | Guwahati<br>Camp Office | ERO |  | Southern | SRO |
| Western  | WRO |  |         |     |  |                         |     |  |          |     |

### Important Note for Payments:

- a "It has been observed that some of the institutions applying to AICTE for the approval process are submitting hand filled, over written payment slips (challan) along with the Cheque / Payorder at the collecting bank branches. We wish to reiterate that payment is to be deposited strictly as per Payment process explained in User manual uploaded on this website. AICTE shall not be able to update any such payment record as hand filled challan shall not have the corresponding Institution details at AICTE end for payment status updation, which will affect institution approval process.
- b Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- c No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

|                      |  |                   |  |  |  |
|----------------------|--|-------------------|--|--|--|
| Date of<br>Signature |  | Seal of Institute |  | Name & signature of<br>Director /Principal |  |
|----------------------|--|-------------------|--|--|--|

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|   |                                    |
|---|------------------------------------|
| Permanent Institute Id  | 1-6308351                          |
| Current Application Number  | 1-2010443786                       |
| Application Number of 13-14   | 1-1460668513                       |
| AICTE File No.  | 06/03/UP/MCA/047                   |
| Application Type  | Extension-Expansion-Closure        |
| Permanent Institute Id ,as entered by Existing Institute applying for New Programme | Not Applicable                     |
| Do you want to change the Affiliating Board   | N                                  |
| Enter name of the new Affiliating Board   | Data Not Provided by the Institute |

### Institute Details

| Description                     | Details provided by Institute  |
|---------------------------------|--|
| Name of the Institution         | INTERNATIONAL INSTITUTE FOR SPECIAL EDUCATION                                |
| Address                         | MOHAMMADPUR KHATRI, VIA KALYANPUR, NEAR KUKRAIL PICNIC SPOT, LUCKNOW- 226022 |
| Town/Village                    | LUCKNOW  |
| State/UT                        | Uttar Pradesh  |
| District                        | LUCKNOW  |
| Pin                             | 226022   |
| AICTE Region                    | Northern   |
| STD code                        | 522  |
| Land Phone number               | 2751066  |
| Cell Number                     | 1111111111   |
| FAX Number                      | 2750620  |
| Email                           | iise@iiseindia.com   |
| Alternate Email                 | doctorypsingh@yahoo.com  |
| Website                         | www.iiseindia.com  |
| Institute Type                  | Unaided - Private  |
| Women Institute                 | N  |
| Minority Institute              | N  |
| Type Of Minority                | Data Not Provided by the Institute   |
| Name of the Minority            | NA   |
| PAN                             | AAATI1009F   |
| Primary Bank Account number     | 07231450000130   |
| Bank Name                       | HDFC BANK  |
| IFSC Number                     | HDFC0000723  |
| Any Unaided Course?             | N  |
| Approval Year of First Course   | 1998   |
| Date of First Approval by AICTE | 06/17/1998   |

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
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|   |                |
|---|----------------|
| Total number of teaching faculty in the Institute for all Programmes:   | 10             |
| Number of teaching faculty approved by University/Government?:  | 10             |
| Are all approved teaching faculty being paid as per VI pay commission?:   | Y              |
| Are all the teaching faculty, as per AICTE qualification?:  | Y              |
| Do you wish to apply closure of Institute?:   | N              |
| Percentage Grant Received from Government?:   | 0              |
| Whether Institute is operating from Permanent Site/Temporary Site?:   | Permanent Site |
| Whether mandatory disclosure is uploaded in Institute's website?:   | Y              |
| Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?:                          | Y              |
| Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?:        | Y              |
| Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board?: | Y              |
| Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?:    | Y              |
| List of faculty and data uploaded on the institute web portal   | Y              |
| Courses/Approved Intake displayed at the entrance of the institute?   | Y              |

### Application Details

|   |   |
|---|---|
| Change of Institute Site  | N |
| Increase in Intake / Application for New Course                               | N |
| Closure of Course / Reduction in Intake                                       | N |
| PIO   | N |
| NRI   | N |
| Change of name of the Institute   | N |
| Conversion of Women's Institution into Co-Ed Institution                      | N |
| Introducing a Foreign Collaboration with an AICTE approved Indian Institution | N |
| Introduction of Second Shift / Part Time Course                               | N |
| Introduction of New Dual/Integrated Course                                    | N |

|                   |  |                   |  |   |  |
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### Payment Details

|                     |                                |
|---------------------|--------------------------------|
| Payment Id          | 205282583                      |
| Mode of Payment     | CIB/Retail Banking(Other Bank) |
| Bank Transaction Id | 106680733                      |
| TPSL Transaction Id | 105288964                      |
| Receipt Flag        | Y                              |
| Amount Received     | 100000                         |
| Transaction Date    | 05/21/2014                     |

### Details about Parent Organization

|                                 |  |
|---------------------------------|--|
| Name of the Parent organization | INTERNATIONAL INSTITUTE FOR SPECIAL EDUCATION              |
| Address                         | 1, SHANTI NIKETAN, NEW HYDERABAD                           |
| Town/Village                    | LUCKNOW  |
| State/UT                        | Uttar Pradesh  |
| District                        | LUCKNOW  |
| Pin                             | 226007   |
| Website                         | www.iiseindia.com  |
| Type of the organization        | Society  |
| Registered with                 | REGISTRAR, FIRMS, SOCIETIES AND CHITS FUND, LUCKNOW (U.P.) |
| Registration date               | 04/19/1991   |

### Details about Contact Person

|                   |                                  |
|-------------------|----------------------------------|
| Title             | Mr.                              |
| First Name        | APOORVA                          |
| Last Name         | VARMA                            |
| Address           | 1, SHANTI NIKETAN, NEW HYDERABAD |
| Town/Village      | LUCKNOW                          |
| State/UT          | Uttar Pradesh                    |
| District          | LUCKNOW                          |
| Pin               | 226007                           |
| Designation       | GROUP CHAIRMAN                   |
| STD code          | 522                              |
| Land Phone number | 2750620                          |
| Cell Number       | 9415018829                       |
| FAX Number        | 2751020                          |
| Email             | av20@rediffmai.com               |

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
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|                         |                                    |
|-------------------------|------------------------------------|
| Alternate Cell Number   | Data Not Provided by the Institute |
| Alternate Email Address | Data Not Provided by the Institute |

### Land Details

|                                 |   |
|---------------------------------|---|
| Location                        | Other than Rural                                |
| Northern hilly area             | N   |
| Number of pieces                | NA  |
| Max distance in farthest pieces | NA  |
| Latitude and Longitude          | Latitude - 26, 54, 52<br>Longitude - 80, 58, 32 |
| Total area in acres             | 1.2   |
| Land registered with            | GOVT. OF UTTAR PRADESH                          |
| Land registration date          | 04/14/1993                                      |
| Land Use Certificate issued by  | Lucknow Development Authority                   |
| Land Use Certificate date       | 05/19/1999                                      |
| Land ownership details          | Registered Sale Deed                            |
| Mortgage details                | N   |
| Purpose of mortgage             | NA  |

### Other Land Details

| Sr Num | Land Registration No (1) | Date of Registration (2) | Area of Land (3) | Khasra Number (4) | Plot Number/ Survey Number (5) | Land Situated At(6) | Land Registered in the name Of(7) | Ownership or Govt Lease(8) | Land Use Certificate Issued(9) | Land Use Certificate Issuing Authority (10) |
|--------|--------------------------|--------------------------|------------------|-------------------|--------------------------------|---------------------|-----------------------------------|----------------------------|--------------------------------|---|
|--------|--------------------------|--------------------------|------------------|-------------------|--------------------------------|---------------------|-----------------------------------|----------------------------|--------------------------------|---|

### Other Land Details Contd

| Sr Num | Is the Land Mortgaged(11) | Details of Land If the Land is Mortgaged(12) | Land required at the time of First AICTE approval(In Acres)(13) | Land available at the time of First AICTE approval(In Acres)(14) |
|--------|---------------------------|--|---|--|
|--------|---------------------------|--|---|--|

### Building Details

|  |           |
|--|-----------|
| Building status                                      | Available |
| Total built up area planned                          | 0         |
| Total built up area ready                            | 6519      |
| Total Instructional area (carpet area) ready in Sqm  | 1104      |
| Total Administrative area (carpet area) ready in Sqm | 338       |
| Total Amenities area (carpet area) ready in Sqm      | 4415      |

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
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|  |      |
|--|------|
| Activities in the building other than AICTE approved courses | NONE |
|--|------|

### Other Building Details

| Sr Num | Building Number (1) | Building Name (2) | Sanctioned Built up Area(3) | Constructed Built up area(4) | Approved Carpet Area Instructional(5) | Constructed Carpet Area Instructional(6) | Approved Carpet Area- Administrative(7) | Constructed Carpet Area Administrative(8) | Approved Carpet Area- Amenities(9) | Constructed Carpet Area Amenities(10) |
|--------|---------------------|-------------------|-----------------------------|------------------------------|---------------------------------------|--|---|---|------------------------------------|---------------------------------------|
|--------|---------------------|-------------------|-----------------------------|------------------------------|---------------------------------------|--|---|---|------------------------------------|---------------------------------------|

### Other Building Details Contd

| Sr Num | Total Area Approved (11) | Total Area Constructed (12) | Activities Conducted in the Building (13) | Non AICTE approved courses run in the Building (if Any)(14) | Name of the Building Plan Approving Authority (15) | Building Plan Approval Date (16) | Approval Number(17) |
|--------|--------------------------|-----------------------------|---|---|--|----------------------------------|---------------------|
|--------|--------------------------|-----------------------------|---|---|--|----------------------------------|---------------------|

### Programme and courses

| Sr Num | Course Unique Id(1) | Programme(2) | Level(3)      | Course(4)                        | Shift(5)  | FT/PT (6) | Started In (7) | Applying For(8) | Course duration (9) |
|--------|---------------------|--------------|---------------|----------------------------------|-----------|-----------|----------------|-----------------|---------------------|
| 1      | 1-1460668597        | MCA          | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS | 1st Shift | FULL TIME | 1998           | EoA Only        | 3                   |

### Programme and courses Contd

| Sr Num | Course Unique Id (10) | Programme (11) | Course (12)                      | Current intake (13-14) (13) | Applied for intake (14-15) (14) | Board(15)                                   | NRI (16)       | PIO (17)       | Foreign collaboration Request (18) | Accreditation status (19) |
|--------|-----------------------|----------------|----------------------------------|-----------------------------|---------------------------------|---|----------------|----------------|------------------------------------|---------------------------|
| 1      | 1-1460668597          | MCA            | MASTERS IN COMPUTER APPLICATIONS | 60                          | 60                              | Uttar Pradesh Technical University, Lucknow | Not interested | Not interested | Not interested                     | NOT APPLICABLE            |

|                   |  |                   |  |   |  |
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### Instructional Area

| Sr Num | Programme (1) | Level (2)     | Building Number (3) | Building Name (4) | Room Type (5)          | Room Number (6) | Average Carpet Area(7) | Flooring (8) | Wall & Painting (9) | Elec & lighting (10) | Furniture & Fixtures (11) |
|--------|---------------|---------------|---------------------|-------------------|------------------------|-----------------|------------------------|--------------|---------------------|----------------------|---------------------------|
| 1      | MCA           | POST GRADUATE | T-10                | TUTORIAL          | Tutorial Room          | 10              | 113.01                 | Ready        | Ready               | Ready                | Ready                     |
| 2      | MCA           | POST GRADUATE | 8                   | ANUBHAV           | Classroom              | I/10            | 74.81                  | Ready        | Ready               | Ready                | Ready                     |
| 3      | MCA           | POST GRADUATE | 8                   | ANUBHAV           | Tutorial Room          | I/11            | 113.01                 | Ready        | Ready               | Ready                | Ready                     |
| 4      | MCA           | POST GRADUATE | 8                   | ANUBHAV           | Tutorial Room          | I/12            | 94.63                  | Ready        | Ready               | Ready                | Ready                     |
| 5      | MCA           | POST GRADUATE | 8                   | ANUBHAV           | Classroom              | I/2             | 74.81                  | Ready        | Ready               | Ready                | Ready                     |
| 6      | MCA           | POST GRADUATE | 8                   | ANUBHAV           | Classroom              | I/5             | 74.81                  | Ready        | Ready               | Ready                | Ready                     |
| 7      | MCA           | POST GRADUATE | 8                   | ANUBHAV           | Computer Center        | I/6             | 150                    | Ready        | Ready               | Ready                | Ready                     |
| 8      | MCA           | POST GRADUATE | 8                   | ANUBHAV           | Laboratory             | I/7             | 150                    | Ready        | Ready               | Ready                | Ready                     |
| 9      | MCA           | POST GRADUATE | 6                   | MANSAROVAR        | Library & Reading Room | M/26            | 106                    | Ready        | Ready               | Ready                | Ready                     |
| 10     | MCA           | POST GRADUATE | 7                   | CHIDANAND         | Seminar Hall           | S/5             | 153.9                  | Ready        | Ready               | Ready                | Ready                     |

|                   |  |                   |  |   |  |
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### Instructional Area Common facilities

| Building Number(1) | Building Name (2) | Room Type (3)        | Room Id(4) | Area(5) | Flooring(6) | Wall & Painting (7) | Elec & lighting (8) | Furniture & Fixtures(9) |
|--------------------|-------------------|----------------------|------------|---------|-------------|---------------------|---------------------|-------------------------|
| 6                  | MANSAROV AR       | Library&Reading Room | M/26       | 106     | Ready       | Ready               | Ready               | Ready                   |

### Administrative Area

| Sr Num | Building Number (1)                | Building Name (2)                  | Room Type (3)              | Room Id (4) | Area (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & fixtures (9) |
|--------|------------------------------------|------------------------------------|----------------------------|-------------|----------|--------------|---------------------|---------------------|--------------------------|
| 1      | 1                                  | ADMIN BLOCK                        | Security                   | A/1         | 23.13    | Ready        | Ready               | Ready               | Ready                    |
| 2      | 1                                  | ADMIN BLOCK                        | Exam Control Office        | A/11        | 31.09    | Ready        | Ready               | Ready               | Ready                    |
| 3      | 1                                  | ADMIN BLOCK                        | Placement Office           | A/14        | 37.38    | Ready        | Ready               | Ready               | Ready                    |
| 4      | 1                                  | ADMIN BLOCK                        | Department Office          | A/15        | 20.46    | Ready        | Ready               | Ready               | Ready                    |
| 5      | 1                                  | ADMIN BLOCK                        | Principal Directors Office | A/16        | 79       | Ready        | Ready               | Ready               | Ready                    |
| 6      | 1                                  | ADMIN BLOCK                        | Maintenance                | A/3         | 12       | Ready        | Ready               | Ready               | Ready                    |
| 7      | 1                                  | ADMIN BLOCK                        | Housekeeping               | A/43        | 11.92    | Ready        | Ready               | Ready               | Ready                    |
| 8      | 1                                  | ADMIN BLOCK                        | Cabin for Head of Dept     | A/48/1      | 15.04    | Ready        | Ready               | Ready               | Ready                    |
| 9      | 1                                  | ADMIN BLOCK                        | Pantry for Staff           | A/53        | 24.58    | Ready        | Ready               | Ready               | Ready                    |
| 10     | 1                                  | ADMIN BLOCK                        | Board Room                 | A/54        | 41.4     | Ready        | Ready               | Ready               | Ready                    |
| 11     | 1                                  | ADMIN BLOCK                        | Faculty Room               | A/9         | 70.62    | Ready        | Ready               | Ready               | Ready                    |
| 12     | 9                                  | STORE                              | Central Store              | S/1,S2      | 61.54    | Ready        | Ready               | Ready               | Ready                    |
| 13     | Data Not Provided by the Institute | Data Not Provided by the Institute | Office All Inclusive       | TOTAL       | 254      | Ready        | Ready               | Ready               | Ready                    |

### Amenities Area

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
|-------------------|--|-------------------|--|---|--|

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## Application Report - Part1

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| Sr Num | Building Number (1) | Building Name (2)    | Room type (3)           | Room Id (4) | Area(5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & Fixtures(9) |
|--------|---------------------|----------------------|-------------------------|-------------|---------|--------------|---------------------|---------------------|-------------------------|
| 1      | 10                  | G K HALL             | Boys Common Room        | A/18/1      | 100     | Ready        | Ready               | Ready               | Ready                   |
| 2      | 10                  | G K HALL             | Girls Common Room       | A/18/2      | 100     | Ready        | Ready               | Ready               | Ready                   |
| 3      | 11                  | MESS BLOCK           | Cafeteria               | A/24        | 219.97  | Ready        | Ready               | Ready               | Ready                   |
| 4      | 1                   | ADMIN BLOCK          | Stationery Store        | A/31        | 24.38   | Ready        | Ready               | Ready               | Ready                   |
| 5      | 12                  | SPORTS CLUB          | Sports Club             | A/33        | 299.28  | Ready        | Ready               | Ready               | Ready                   |
| 6      | 13                  | AMBEDKAR HALL        | Auditorium              | A/4         | 212.45  | Ready        | Ready               | Ready               | Ready                   |
| 7      | 1                   | ADMIN BLOCK          | Guest House             | A/47        | 36.63   | Ready        | Ready               | Ready               | Ready                   |
| 8      | 14                  | CHINTAN              | Boys' Hostel            | CHINTA      | 601.44  | Ready        | Ready               | Ready               | Ready                   |
| 9      | 13                  | AMBEDKAR HALL        | First aid cum Sick Room | DCETDI      | 22.3    | Ready        | Ready               | Ready               | Ready                   |
| 10     | 4                   | OLD GIRLS            | Girls' Hostel           | GIRLS1      | 1625.47 | Ready        | Ready               | Ready               | Ready                   |
| 11     | 16                  | RESIDENTIAL BUILDING | Principal's Quarter     | P/1         | 181.23  | Ready        | Ready               | Ready               | Ready                   |
| 12     | TOILET              | TOILET               | Toilet                  | T/1         | 22.5    | Ready        | Ready               | Ready               | Not Ready               |
| 13     | TOILET              | TOILET               | Toilet                  | T1-T9       | 112.33  | Ready        | Ready               | Ready               | Not Ready               |
| 14     | 17                  | UTTARAYAN            | Boys' Hostel            | UTTARA      | 859.92  | Ready        | Ready               | Ready               | Ready                   |

### Circulation Area

| Sr Num | Building Number (1) | Building Name (2) | Area Type (3)               | Average Carpet Area(4) | Flooring (5) | Wall & Painting(6) | Elec & Lighting (7) | Furniture & fixtures(8) | Sanitary Fittings (9) |
|--------|---------------------|-------------------|-----------------------------|------------------------|--------------|--------------------|---------------------|-------------------------|-----------------------|
| 1      | CORRIDORS           | CORRIDORS         | Corridors                   | 340.79                 | Yes          | Ready              | Ready               | Not Ready               | Y                     |
| 2      | OTHER AREAS         | OTHER AREAS       | Other Areas (in Sq m)       | 139.11                 | Yes          | Ready              | Ready               | Not Ready               | Y                     |
| 3      | OTHER COMMON AREA   | OTHER COMMON AREA | Other Common Area (in Sq m) | 182                    | Yes          | Ready              | Ready               | Not Ready               | Y                     |

### Other Facilities

|                                       |   |
|---------------------------------------|---|
| All Weather Approach (Motorized Road) | Y |
| Backup Electric Supply                | Y |
| Barrier free Environment              | Y |
| CCTV Security                         | N |
| ERP Software                          | N |

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
|-------------------|--|-------------------|--|---|--|

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|   |   |
|---|---|
| Electric Supply   | Y |
| General Insurance   | Y |
| Group Insurance   | N |
| Institution Web Site  | Y |
| Insurance for Students  | N |
| Stand Alone Language Laboratory (Minimum 25 PCs up to total intake of 1000.Further additional 25 PCs per intake of 1000): | N |
| Medical & Counseling  | Y |
| Notice Boards   | Y |
| Public Announcement System  | Y |
| Potable Water Supply  | Y |
| Post & Banking/ATM  | N |
| Projectors in Classrooms  | Y |
| Safety Provisions   | Y |
| Sewage Disposal System  | Y |
| Staff Quarters  | Y |
| Telephone & FAX   | Y |
| Transport Facility  | Y |
| Vehicle Parking   | Y |
| First Aid   | Y |

### Laboratory Details

| Sr Num | Programme (1) | Leve (2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (7) | Yearly Budget (C) (8) | Investment till Date(9) | Research Lab? (10) |
|--------|---------------|----------|------------|---------------------|-------------------|----------------|----------------------|-----------------------|-------------------------|--------------------|
|--------|---------------|----------|------------|---------------------|-------------------|----------------|----------------------|-----------------------|-------------------------|--------------------|

### Library Books

| Programme(1) | Titles (2) | Volumes(3) | International Journals (4) | National Journals (5) |
|--------------|------------|------------|----------------------------|-----------------------|
| MCA          | 1544       | 6415       | 3                          | 12                    |

### Library Facilities

| Working Hrs. (1) | E journal Subscription (2)  | Annual Budget (3) | Area in Sqm(4) | Library Management Software(5) | Bar Code or RF Tab book handling (6) | Reprographic Facility(7) | Reading Room Capacity(8) |
|------------------|-----------------------------|-------------------|----------------|--------------------------------|--------------------------------------|--------------------------|--------------------------|
| 9:30 TO 5:30     | ACM PROFESSIONAL MEMBERSHIP | 20000             | 106            | Yes                            | No                                   | Y                        | 45                       |

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
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|  |  |
|--|--|
| <b>eJournal Declaration</b>  | <b>Status of declaration check box</b> |
| BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2013-2014. | Y                                      |

### Computational Facility

| Legal System Software (1) | Legal Application Software (2) | Internet Bandwidth in mbps(3) | Internet Contention Ratio(4) | PC exclusively available to students (5) | PCs available in Administrative Office(6) | Number of PCs available in Library(7) | Number of PCs in language lab(8)   | PCs available to Faculty Members(9) | Printers available to student(10) |
|---------------------------|--------------------------------|-------------------------------|------------------------------|--|---|---------------------------------------|------------------------------------|-------------------------------------|-----------------------------------|
| 5                         | 23                             | 4                             | 1:1                          | 90                                       | 1   | 1                                     | Data Not Provided by the Institute | 5                                   | 10                                |

### Hostel Facility

| Sr Num | Number of rooms having 1 bed/room (area of room)(1) | Building Number(2) | Name of Building(3) | Number of rooms having 2 bed/room (area of room)(4) | Building Number(5) | Name of Building(6) | Number of rooms having 3 bed/room (area of room)(7) | Building Number(8) | Name of Building(9) | Number of rooms having 4 bed/room (area of room)(10) | Building Number(11) | Name of Building(12) |
|--------|---|--------------------|---------------------|---|--------------------|---------------------|---|--------------------|---------------------|--|---------------------|----------------------|
| 1      | Boys 3 (9.2)  |                    |                     | 51 (13)   |                    |                     | 6 (17.6)  |                    |                     | ()   |                     |                      |
| 2      | Girls 8 (8.8)                                       |                    |                     | 29 (10.5)   |                    |                     | 6 (23.3)  |                    |                     | 4(36.54)   |                     |                      |

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
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### Operational Funds

| Bank Name(1)   | Account Number(2) | Bank Statement Date(3) | Cash Balance(4) |
|----------------|-------------------|------------------------|-----------------|
| IDBI, CHOWK    | 909104000015826   | 12/05/2012             | 152457.29       |
| HDFC, AMINABAD | 07231450000130    | 12/05/2012             | 646839.75       |

### Financial Details

|                                     |         |
|-------------------------------------|---------|
| Income from Central Government      | 0       |
| Income From State Government        | 0       |
| Income From Student Fees            | 4809499 |
| Income From Donations               | 0       |
| Income From UGC                     | 0       |
| Income From Other Bodies            | 0       |
| Income From Other/ Internal Revenue | 1487395 |
| Salary Teaching Staff               | 4705644 |
| Remuneration to Visiting/Guest:     | 0       |
| Salary Non-teaching Staff:          | 2291453 |
| Library                             | 20034   |
| Equipment                           | 140755  |
| Building Maintenance                | 710909  |
| Other Expenditure                   | 4511148 |

### Company/Industry Details

|  |                |
|--|----------------|
| Are you a Company/Industry wishing to set up a new Institute?:                               | No             |
| Type of Company/Industry:  | Not Applicable |
| Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting doc): | Not Applicable |
| Company/Industry PAN Number:   | Not Applicable |
| Company/Industry TAN Number:   | Not Applicable |
| Company/Industry Registered Address:   | Not Applicable |
| Company/Industry Year of Registered:   | Not Applicable |

### Grants Received Details

| Sr Num | Name of Grant (1) | Year in which Grant was Sanctioned (2) | Sanctioned Letter Number(3) | Date of Sanctioned Grant(4) | Date of Receiving Grant(5) | Activity Related to Grant Conducted From(6) | Activity Related to Grant Conducted upto(7) | Submitted Final Utilization Certificate (9) | Utilization certificate Reference Number (9) | Date of submission of Final Utilization Certificate (10) |
|--------|-------------------|--|-----------------------------|-----------------------------|----------------------------|---|---|---|--|--|
|--------|-------------------|--|-----------------------------|-----------------------------|----------------------------|---|---|---|--|--|

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
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|   |     |
|---|-----|
| Affidavit obtained from parents of students staying in Hostel | Yes |
|---|-----|

### Anti-Ragging Committee/Squad Details

| Sr Num | Committee Type (1)     | Appointment Order reference Number(2) | Date of Appointment (3) | Name of the Committee Member (4) | Profession (5) | Addresses (6)   | Associated With(7) | Mobile Number (8) | Fax No (9) | e Mail Address (10)               |
|--------|------------------------|---------------------------------------|-------------------------|----------------------------------|----------------|---|--------------------|-------------------|------------|-----------------------------------|
| 1      | Anti-Ragging Committee | PD18/2007                             | 08/01/2012              | MR APOORVA VARMA                 | GROUP CHAIRMAN | 1, SHANTI NIKETAN, NEW HYDERABAD, LUCKNOW               | EDUCATION          | 9415018229        |            | iise@iiseindia.com                |
| 2      | Anti-Ragging Committee | PD18/2007                             | 08/01/2012              | MR V.H. VENKATESH                | MEMBER         | 14/570, INDIRA NAGAR, LUCKNOW                           | EDUCATION          | 7897492572        |            | vhvenkatesh@yahoo.com             |
| 3      | Anti-Ragging Committee | PD18/2007                             | 08/01/2012              | DR. ANURAG SRIVASTAVA            | MEMBER         | 6, BAJRANG VIHAR, GAURABAGH, KURSI ROAD 226026, LUCKNOW | EDUCATION          | 9453367361        |            | reply2anurag_srivastava@yahoo.com |
| 4      | Anti-Ragging Squad     | PD18/2007                             | 08/01/2012              | DR. ANURAG SRIVASTAVA            | MEMBER         | 6, BAJRANG VIHAR, GAURABAGH KURSI ROAD 226026, LUCKNOW  | EDUCATION          | 9453367361        |            | reply2anurag_srivastava@yahoo.com |
| 5      | Anti-Ragging Committee | PD18/2007                             | 08/01/2012              | PROF. NAVEEN UPRETI              | MEMBER         | A/40, SHIVANI VIHAR, KALYANPUR 226022, LUCKNOW          | EDUCATION          | 9454982357        |            | naveenupreti@rediffmail.com       |
| 6      | Anti-                  | PD18/2007                             | 08/01/2012              | PROF.                            | MEMBER         | A/40,   | EDUCATION          | 9454982           |            | naveenu                           |

|                   |  |                   |  |   |  |
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|    | Ragging Squad          |           |            | NAVEEN UPRETI         |        | SHIVA NI VIHAR, KALYA NPUR, 226022, LUCKNOW                 | ON         | 357        |  | preti@rediffmail.com           |
| 7  | Anti-Ragging Committee | PD18/2007 | 08/01/2012 | DR. SHAIL MISHRA      | MEMBER | KALYA NPUR, LUCKNOW   | EDUCATION  | 9415715170 |  | drshail2001@rediffmail.com     |
| 8  | Anti-Ragging Squad     | PD18/2007 | 08/01/2012 | DR. SHAIL MISHRA      | MEMBER | KALYA NPUR, LUCKNOW   | EDUCATION  | 9415715170 |  | drshail2001@rediffmail.com     |
| 9  | Anti-Ragging Committee | PD18/2007 | 08/01/2012 | PROF. SATYENDRA SINGH | MEMBER | 4/362, VIKAS NAGAR, LUCKNOW                                 | EDUCATION  | 9450645193 |  | everhelpingsatyendra@gmail.com |
| 10 | Anti-Ragging Committee | PD18/2007 | 08/01/2012 | MR ARVIND KUMAR YADAV | MEMBER | CO, MAHANAGAR, LUCKNOW                                      | U.P.POLICE | 9454402498 |  | iise@iiseindia.com             |
| 11 | Anti-Ragging Committee | PD18/2007 | 08/01/2012 | PROF. SHARIQ MOHD.    | MEMBER | 165/96, YUSUF MANZIL, KACHHA HATA, AMINABAD 226018, LUCKNOW | EDUCATION  | 9415582157 |  | shariqmo hd2008@yahoo.com      |
| 12 | Anti-Ragging Squad     | PD18/2007 | 08/01/2012 | PROF. SHARIQ MOHD.    | MEMBER | 165/96, YUSUF MANZIL, KACHHA HATA, AMINABAD 226018 LUCKNOW  | EDUCATION  | 9415582157 |  | shariqmo hd2008@yahoo.com      |
| 13 | Anti-Ragging Committee | PD18/2007 | 08/01/2012 | MR H.S.SAXENA         | MEMBER | 13/65A, VIKAS NAGAR, LUCKNOW                                | EDUCATION  | 9415990561 |  | iise@iiseindia.com             |
| 14 | Anti-Ragging           | PD18/2007 | 08/01/2012 | MR GURU PRASAD        | MEMBER | NGO-DRISH   | SOCIETY    | 9936765555 |  | iise@iiseindia.com             |

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
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|----|------------------------|-----------|------------|---------------------------|--------|---------------------|-----------|------------|--|---------------------|
|    | Committee              |           |            | GUPTA                     |        | TI                  |           |            |  |                     |
| 15 | Anti-Ragging Committee | PD18/2007 | 08/01/2012 | MR VIKRANT                | MEMBER | KALYA NPUR, LUCKNOW | EDUCATION | 8953881711 |  | iise@iiseindia.com  |
| 16 | Anti-Ragging Squad     | PD18/2007 | 08/01/2012 | MR VIKRANT                | MEMBER | KALYA NPUR, LUCKNOW | EDUCATION | 8953881711 |  | iise@iiseindia.com  |
| 17 | Anti-Ragging Committee | PD18/2007 | 08/01/2012 | MR AJAY PRATAP            | MEMBER | KALYA NPUR, LUCKNOW | EDUCATION | 9936189152 |  | pratap_aj@yahoo.com |
| 18 | Anti-Ragging Squad     | PD18/2007 | 08/01/2012 | MR AJAY PRATAP            | MEMBER | KALYA NPUR, LUCKNOW | EDUCATION | 9936189152 |  | pratap_aj@yahoo.com |
| 19 | Anti-Ragging Committee | PD18/2007 | 08/01/2012 | MR RAVINDRA VIKRAM PAL    | MEMBER | LUCKNOW             | SOCIETY   | 9415581919 |  | iise@iiseindia.com  |
| 20 | Anti-Ragging Committee | PD18/2007 | 08/01/2012 | MR SURENDRA KUMAR TRIVEDI | MEMBER | LUCKNOW             | SOCIETY   | 9450477949 |  | iise@iiseindia.com  |
| 21 | Anti-Ragging Committee | PD18/2007 | 08/01/2012 | MR HARISH CHANDRA JOSHI   | MEMBER | LUCKNOW             | SOCIETY   | 8858659536 |  | iise@iiseindia.com  |
| 22 | Anti-Ragging Committee | PD18/2007 | 08/01/2012 | MR R.K. SHUKLA            | MEMBER | LUCKNOW             | SOCIETY   | 8004001278 |  | iise@iiseindia.com  |
| 23 | Anti-Ragging Committee | PD18/2007 | 08/01/2012 | MR P.K.SINGH              | MEMBER | LUCKNOW             | SOCIETY   | 9305774036 |  | iise@iiseindia.com  |
| 24 | Anti-Ragging Committee | PD18/2007 | 08/01/2012 | MR NIRMAL PRASAD MAMGAIN  | MEMBER | LUCKNOW             | SOCIETY   | 9451133659 |  | iise@iiseindia.com  |

### DECLARATION BY THE PRINCIPAL/DIRECTOR OF THE INSTITUTE

**I, as the Head of the Institution, hereby declare:**

**a) That, I have carefully gone through the AICTE Notification dated 27th September 2012, published in the Gazette of India - Extraordinary Part 3, Section (iv) and also the various provisions mentioned in the Approval Process Hand Book 2013-14.**

**b) That, I am fully aware of the data uploaded by me in respect of my institute on the web portal.**

**c) That, I am aware that there is no provision of correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.**

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
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d) That, I am also aware that application for seeking Extension of Approval, Increase/Reduction of intake, Addition of new courses, Second Shift Programme, Part-time program, Change of site, Closure of course, Supernumerary Seats under PIO, NRI, Change of name, and Conversion of women institute into Co-ed institute (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2013-14.

e) That, I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.

f) That, I am also aware that the institute is eligible for grant of Extension of Approval, Increase/Reduction of intake, Addition of new courses, Closure of course, supernumerary seats under PIO, NRI, Change of name, Second shift programme, Part-time program, Change of site, Conversion of women institute into Co-ed institute (as applicable) only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2013-14.

|                   |  |                   |  |   |  |
|-------------------|--|-------------------|--|---|--|
| Date of Signature |  | Seal of Institute |  | Name & signature of Director /Principal |  |
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